

**AGENDA FOR THE REGULAR MEETING OF THE COUNCIL OF
THE RURAL MUNICIPALITY OF CORMAN PARK NO. 344
TO BE HELD IN THE COUNCIL CHAMBERS
TUESDAY, OCTOBER 5, 2010 AT 8:30 A.M.**

1. Agenda

2. In Camera Session
 - a) Planning Report
 - Statements of Provincial Interest Discussion Document
(previously distributed)

3. Public Works Report
 - a) Gravel Purchase
 - b) Grant Application

4. Updates

5. Other

6. Adjourn