

**AGENDA FOR THE REGULAR MEETING OF THE COUNCIL OF
THE RURAL MUNICIPALITY OF CORMAN PARK NO. 344
TO BE HELD IN THE COUNCIL CHAMBERS
TUESDAY, OCTOBER 11, 2011 AT 8:45 A.M.**

1. In Camera Session – 8:45 a.m. to 9:00 a.m.
2. Agenda
3. Delegations Scheduled Throughout the Day
 - a) 2:00 p.m. Tom Moody – Tax Abatement Application
4. Minutes
 - a) September 12, 2011
 - b) September 21, 2011
5. Business Arising from the Minutes
6. Items Deferred from Previous Council Meeting
 - a) Public Works Report – September 12, 2011
 - b) *Administration Report Item 24 g) – Permanent Legal Council*
 - c) *Councillor L. Kasahoff – Occupational Health and Safety Meeting*
 - d) Speakers, Microphones, Recording Equipment Report
7. Notices of Motion
 - a) Notice of Motion (Trask) re: Tax Abatement Policy
8. Payroll Summary – September, 2011
9. Council Remuneration – September, 2011
10. Accounts for Payment
 - a) Credit Card Statement
11. Financial Statement
 - i. September 30, 2011
12. Bank Reconciliation – September, 2011
13. Planning Report
 - a) Business Arising from the Minutes
 - b) Applications for Rezoning (0)
 - c) Application for Rezoning and Subdivision (4)
 - d) Applications for Subdivision (0)
 - e) Application for Discretionary Use (1)
 - f) Bylaws for First Reading (5)
 - g) Bylaws for Second and Third Reading (9)
 - h) Development Summary Report
 - i) Other (2)
14. Public Hearing – 11:00 a.m.
Correspondence related to the Public Hearing:

Bylaw No.	Applicant	Legal	Zoning Existing to Proposed
22/11	Zmanix Inc.	Portion SW 1-36-5-W3	DAG1 to DC1
24/11	M. Robert	NE 23-37-6-W3	DAG1 to DCR1
26/11	C. Nelson	S ½, NE 29-37-7-W3	AG to AR1
27/11	R. and C. Hofer	SW 11-37-7-W3	AG to AR1
28/11	R. Grevia	Parcel B, NW 5-36-4-W3	DAG1 to DCR1
30/11	T. Rempel	NE 11-39-5-W3	AG to AR1
32/11	Textual Amendment RM Corman Park Zoning Bylaw	RM of Corman Park	Land Farm Approval Terms
34/11	Concorde Group Corp	Parcel A, NW 19-37-5-W3	DAG1 to DM1
35/11	J. and E. Dobrohoczki	Parcel A, NW 14-38-5-W3	AG to M2

15. Adjourn Public Hearing
16. Second Reading of Bylaws
17. Third Reading of Bylaws
18. Weed – Pest Control Committee Minutes – September 21, 2011
19. Public Works Committee Minutes – October 4, 2011
20. Public Works Department Report
 - a) Water Quality Report
21. Flood Mitigation Committee Minutes – none scheduled
22. Administration Committee Minutes – September 28, 2011
23. Human Resources Committee Minutes - October 4, 2011
24. *Administration Report*
 - a) *Dundurn Rural Water Utility Board – Corporate Bylaw*
 - b) *Tax Cancellation – LSD 13 of 23-39-5-W3rd (Folio 002123202.01é02)*
 - c) *Abatement Applications (4)*
 - d) *Recycling Costs Review - 2010*
 - e) *Election update*
 - f) *SARM Benefits Plan Renewal*
25. *Reeve’s Report*
26. *Correspondence – Information Items*
 - a) *SARM Update- September 2011*
 - b) *Feral Wild Boar Program*
 - c) *Ranch Ehrlo Society – President/CEO Report*
 - d) *Agriculture in the Classroom – Certificate of Recognition*

- e) *Ernie Fast – Email*
 - f) *Alex Kiepen – Letter of appreciation*
 - g) *EBA a Tetra Tech Company – Design work for Hwy 305*
 - h) *Town of Langham – 2011 By-Election Results*
 - i) *North Saskatoon Business Assoc. – Lessons I’ve Learned*
 - j) *R.M. of Blucher – Letter Re: Highway No 16 Twinning East of Saskatoon*
 - k) *City of Saskatoon, Fire and Protection Services –*
 - l) *Sask Power 2010 Sustainability Report*
 - m) *Prairie Central District – Newsletter*
 - n) *Sask. Trails Assoc. – Summit*
 - o) *Ag Health & Safety Network – Student Scholarship Program*
 - p) *George & Sylvia Baynton – Letter of appreciation*
27. *Correspondence – Action Items*
- a) *RCMP – Mayor’s Report – Detachment Advisory Committee Mtg – October 12th*
 - b) *City of Saskatoon Mayor’s Office – Meeting on City/RM Regional Issues*
 - c) *Anskohk Aboriginal Writers Festival – Request for sponsorship*
 - d) *Saskatoon Poppy Campaign – Campaign Opening*
 - e) *SREDA – Globe and Mail Advertising*
 - f) *Langham Curling Club – Contribution Request*
28. Receive Correspondence
29. Updates
- e) *Reeve Henry – SREDA*
 - f) *Reeve Henry/Councillor Riddell/Pilka – Dundurn Rural Water Utility Meeting*
 - g) *Reeve Henry – Police Commission*
 - h) *Reeve Henry – Town of Osler water meeting*
 - i) *Reeve Henry – Mayor’s Meeting*
 - j) *Reeve Henry – Blackstrap Regional Park Mtg*
 - k) *Councillor J Kasahoff – Borden Care Home Mtg*
 - l) *Councillor L. Kasahoff – Occupational Health and Safety Meeting*
30. SARM/SAMA/APAS Resolutions and Issues
31. Other
32. Schedule Meetings
- *___day, Oct. 2011 – 9:00 a.m. – Administration Committee*
 - *___day, Oct/Nov. __, 2011 – __:00 a.m./p.m. – Human Resources Committee*
 - *___day, Oct/Nov. __, 2011 – __:00 a.m./p.m. – Public Works Committee*
 - *___day, Oct/Nov. __, 2011 – __:00 a.m./p.m. – Weed – Pest Committee*
 - *Thursday, Oct. 20, 2011 – 5:00 p.m. – Police Commission*
 - *Monday, November 14, 2011 – 8:45 a.m. – Council Meeting*
33. Adjourn